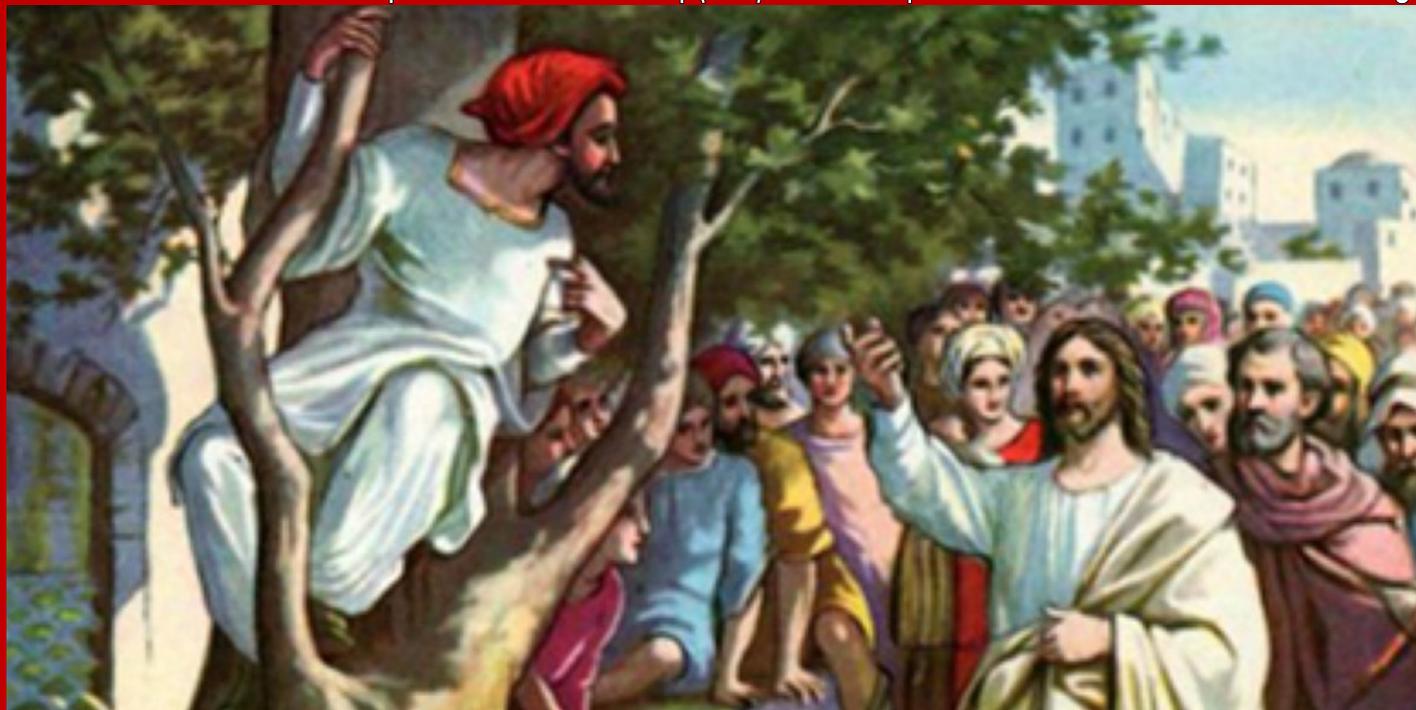


St. Therese Catholic Church

October 30, 2022 Ministered by the Discalced Carmelite Friars Est. 1924
510 North El Molino Street | Alhambra CA 91801 | (626) 282-2744 | www.StThereseChurchAlhambra.org



"Zacchaeus, come down quickly, for today I must stay at your house" (Luke 19:5).

MASSES | CONFESSIONS

Masses—Saturday: 8:00 a.m. & Vigil at 5:00 p.m.

Sundays at 7:30, 9:00, 11:00 a.m., 5:00 p.m.

And Traditional Latin High Mass at 1:00 p.m.

Monday-Friday Masses: 6:00 and 8:00 a.m.

(the daily 8:00 a.m., the Sunday 11:00 a.m., and the weekday 7:00 p.m. Masses are **LIVE STREAMED** on Facebook AND YouTube);

Rosary: Mon-Sat after 8:00 a.m. Mass

**Masses on Monday, *Tuesday (*Spanish),
Wednesday & Thursday EVENINGS at 7:00 p.m.**

First Friday Mass: 7:00 p.m.

CONFESSIONS (OUTSIDE)-Wednesdays from 8:00 to 9:00 p.m.; Saturdays from 3:00 to 6:00 p.m. and Sundays from Noon to 1:00 p.m.

Carmelite Nuns: 7:30 a.m., Mon.-Sat.

OFFICE HOURS | CONTACTS

Monday – Friday: 9:00 am-1:00 pm; 2:00 pm-5:00 pm

Pastor: Fr. Thomas Koller, OCD X222

Associate Pastor: Fr. David Guzman, OCD X232

In Residence: Fr. Albert Bunsic, OCD;

Fr. Bernard Perkins, OCD X225; Bro. Jason Parrott, OCD;
Fr. Godfrey Chandya, OCD

Deacons: Dcn Joseph Mizerski | Dcn Gilbert Vargas X333;

Annulments: Deacon Gilbert Vargas X333

Vocations: For the Archdiocese: (213) 637-7515

For the Carmelites: www.discalcedcarmelitefriars.com

Parish Secretary: Denise McMaster-Holguin X223
denisekay@hotmail.com

Finance: Noralyn Cailan X228 / cailannocds@gmail.com

Music Director: Andrew Coyne | Andrew.Coyne1@gmail.com

Respect Life Ministry: Catherine Contreras XI 12

ST. THERESE CARMELITE SCHOOL

(626) 289-3364

www.SaintThereseCarmeliteSchool.com

Principal: Alma Cornejo X661

principal@sainttheresecarmeliteschool.com

See our **VIDEOS** on the School's Facebook page
or on the Church's website >Our School > Videos



SACRAMENTS

- **Baptisms:** Register online
- **Weddings:** Register online at least six months in advance
- **Anointing of the Sick:** Call the office



A Letter from the Pastor

Blessed 31st Sunday in Ordinary Time, everyone!

Today's Gospel is—as usual—incredibly powerful: a rich man, who has become even richer by collaborating with the Roman enemy as a chief tax collector, is the one whom Jesus wants to spend time with! Wha-a-a-t??? And, thanks to Jesus' delight in Zacchaeus and His desire to hang out with him, Zacchaeus is moved to conversion and to be just and honest, to share his money, and do reparation to those whom he has hurt by his greed. There are many people in Southern California who, like Zacchaeus, are wealthy and yet longing for more and who don't know that Jesus is that "more," that Abundant Life. You and I can help connect them to Jesus by being on the alert and ready to say hello, to witness to Jesus somehow, to ask them if they would like prayer for anything, and then pray with them in the authority and power of His Holy Name. A simple, loving Jesus-encounter like that can facilitate another person's taking a step closer to our Lord and lead to many other people being helped by that person (like Zacchaeus deciding to give half of his wealth to the poor!).

One somewhat easy way to reach out to another person is to carry a few copies of the school brochure with you and, when there is an opportunity, to ask what he/she thinks about the current state of education, and then say a few words about our special school and offer to give them a brochure. You never know who and how the Holy Spirit chooses to bring people together, right? To encourage all of us here at St. Therese Church, here is a quote from George Weigel addressing an open letter to the Synod folks in Rome: "Catholic schools in America are a treasure the country is beginning to recognize as such. When America's state-run schools were failing students and parents during pandemic lockdowns, Catholic elementary schools stepped into the breach, providing on-site and online instruction that government schools were incapable of mounting—thanks in large part to self-interested, unionized teachers. By contrast, Catholic school teachers tend to think vocationally, and that made a huge difference." Thank You, Lord Jesus, for the gift of our Parish and our School; help us to spread the Good News of You and our Parish Church and School to others. Amen!

Fraternally in Jesus and Mary and Joseph, —Fr. Thomas

(From Chapter Five of *Be Transformed: The Healing Power of the Sacraments* by Bob Schuchts) | 2nd installment
 With Adam and Eve's rebellion, the misuse of power (sin) and powerlessness (wound) reared their ugly heads. When Eve succumbed to the serpent's temptation, Adam abdicated his role and failed to stand in his proper authority, allowing the evil one dominion over all the earth (Genesis 3; Romans 5:12-14). In choosing to surrender their God-given power and authority over to the eternally powerless one, Adam and Eve also disconnected from the power of the Holy Spirit. As a result, they ended up debilitating themselves and the rest of the human race with the same wound of powerlessness. After their disobedience, God revealed to Adam that his work, once a source of joy and fulfillment, would become laborious and difficult (due to this curse of powerlessness).

Every son and daughter of our first parents has to deal with these consequences of powerlessness, domination, and control. We are all prone to the same weaknesses. With our loss of grace, we toil in labor, fear domination, and tend to become passive, controlling, and rebellious, all the while experiencing an inherent weakness in our attempts to resist sin. Though expressed in myriad of ways, this wound of powerlessness is experienced by all.

These human weaknesses and abuses of power have played out throughout history and were on full display during Jesus' crucifixion, when the grotesque evil of worldly power and cowardly powerlessness reached a crescendo. Jesus, on the other hand, gave witness to God's holy power, even while willingly experiencing the powerlessness of having his body nailed to the cross. Continuing to abide with the Father and Holy Spirit in the face of evil, he endured the cross and despised its shame (Hebrews 12:1-2). Accepting the curse of our powerlessness and victimization, he made it possible for us to become victors once again (2 Cor 2:14).

Rising from the dead, Jesus fully revealed God's mighty power and restored God's dominion on behalf of the human race. Before ascending into heaven, he promised his disciples a share in his resurrection power: "You will receive power when the Holy Spirit comes upon you, and you will be my witnesses" (Acts 1:8, emphasis added). This promise was fulfilled on the feast of Pentecost.

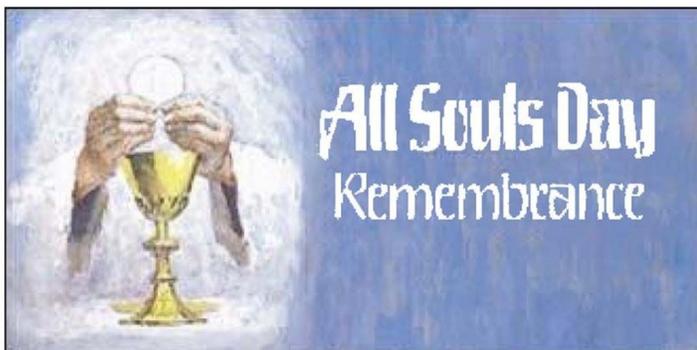
| All Saints Day
| All Souls Requiem Mass
| All Souls Novena



The Feast of All Saints Day, a Holy Day of Obligation, is THIS Tuesday,

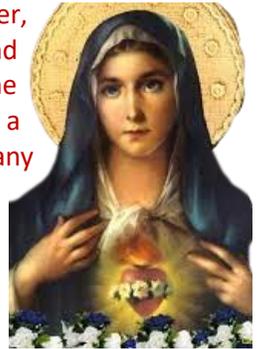
November 1; the Feast of All Souls (NOT a day of obligation to attend Mass) is **THIS Wednesday, November 2**—a day we pray for the repose of the souls still in Purgatory and seek their holy intercession. Masses for both days will be at 6:00 and 8:00 in the morning and at 7:00 p.m. in the evening. Both evening Masses will have a special lineup of beautiful music. **The evening Mass on All Souls Day will be a solemn sung REQUIEM MASS by composer Tomas Luis de Victoria. You are invited to light a candle before Mass, starting at 6:45 p.m., in remembrance of those who have died. All our parishioners and loved ones whose funerals we have celebrated since All Souls' Day 2021 will be remembered by name in a sung litany. All are welcome to attend! (PLEASE NOTE that the Mass on Tuesday will NOT BE IN SPANISH but in English.)**

ALL SOULS NOVENA: We will celebrate a Novena of Masses from November 3 through November 11 for all those whom you enroll. To do so, **pick up one of the ALL SOULS envelopes from the pews or from the packet mailed to your home (or use any blank envelope), enter the names of your deceased loved ones, and return it with an offering by dropping it in the collection basket or bringing it to the office (there is a mail slot to the right of the office door).**



A Spiritual Bouquet to Our Lady of Fatima The Five First Saturdays Devotion

Over the last weekend in September, more than 60 people signed up and made the commitment to offer the Five First Saturdays devotion as a Spiritual Boutique to Our Lady! Many people who have completed five months since May also re-committed to continue this devotion. On October 1, the first Saturday in October, which is also the feast day of St. Therese, over 50 people joined us for the Rosary prayer and the 15-minutes meditation after the 8:00 a.m. Mass. **Our next first Saturday will be on November 5. Please join us for the 8:00 a.m. Mass, Rosary prayer, and 15-minutes meditation afterwards.** Our First Saturdays devotion is ongoing. If you want to sign up or have any questions, please contact Maria Alejandra at (626) 993-4236.



How to Make Five First Saturdays Devotion: Receive Holy Communion. Receiving Jesus in Communion gives us the grace and strength to fight the daily battles that threaten our spiritual vitality. Frequent reception helps us grow in our love of God and neighbor. To offer our Communion in reparation for the offenses committed against the Immaculate Heart of Mary, we must receive Communion worthily, with all due reverence. **There are three conditions for receiving Holy Communion worthily: 1) Be in the state of grace:** This means to be free from mortal sin. "Anyone aware of having sinned mortally must not receive Communion without having received absolution in the Sacrament of Penance" (Catechism of the Catholic Church, CCC 1415). What is a mortal sin? The Catechism explains that mortal sin "destroys charity in the heart of man by a grave violation of God's law; it turns man away from God" (CCC 1855). For a sin to be mortal, or deadly, one must be aware that the act is sinful and conscientiously commit it anyway. Examples of mortal sins include murder, adultery, fornication, homosexual acts, theft, abortion, euthanasia, using pornography, and taking advantage of the poor. **The Church teaches that intentionally skipping Mass on a Sunday or holy day of obligation when one is able to attend is also a mortal sin.** If you are aware of any unconfessed mortal sins on your soul, you should confess them and receive absolution before receiving Holy Communion.

(THIS ARTICLE WILL CONTINUE NEXT WEEK WITH THE OTHER TWO REQUIRED CONDITIONS.)

Rummage Sale Next Weekend!

Please help support our School by donating items for this Rummage Sale. We are seeking items that are in good, useable condition, including household goods and decor, clothing, shoes, toys, games, appliances, dishes/glassware, power and garden tools, books, sports equipment, indoor and outdoor furniture, etc., etc. Please drop off your donated items to the Parish Hall from Tuesday, November 1, through Thursday, November 3, between the hours of 3:00 and 5:00 p.m. on each of those three days. Please... NO donations of ANY CAR PARTS, COMPUTERS, OR PRINTERS.



More School News!

FAMILY MASS / BAKE SALE ON NOVEMBER 6:

Our School families will be present at the 9:00 a.m. Mass on Sunday, November 6. Following the Mass, our TK and Kindergarten classes will be selling baked goods, collecting box tops, and taking orders for See's Candies.



MARIE CALLENDER'S THANKSGIVING

PIES: Support our school by purchasing a yummy Thanksgiving pie (apple, cherry, pumpkin, or pecan from \$18 to \$20 each)! We will be selling these refrigerated Marie Callender's pies by pre-order. Orders and payments are due by Thursday, November 10. The pies can then be picked up in front of the church after the morning Masses on Sunday, November 20, OR from the school office between 8:00 a.m. and Noon on Wednesday, November 23.

SPONSOR A FRIAR IN OUR JOG-A-THON!

"Run the race so as to win!" (1 Corinthians 9:24).

It's time for our annual Saint Therese Carmelite School Jog-a-Thon! It will be held Wednesday, November 9, from 10:30 to 11:00 a.m., in our parking lot. Please SPONSOR A FRIAR! (Fr. Thomas, Fr. David, Bro. Jason, or Fr. Godfrey). If pledging for multiple friars, fill out a form for EACH. Just pick up a form from the tables in the church or pay via PayPal by going to the website included in the notice on the church homepage. Donate a flat fee or make a "per lap" pledge (donations/pledges due by November 16). Come and cheer! Bring your lawn chair. Your pledges are most appreciated!



FINANCIAL OFFERINGS

May God reward you for giving from your heart! Below you will find the total collection for last weekend, as well as for the previous four weekends. Note: There is a second collection on the 2ND WEEKEND OF EACH MONTH for our School.



October 22 / 23, 2022

Unrestricted..... \$15,577.00
 Restricted\$ 651.00
T O T A L.....\$16,228.00

September 24 / 25\$15,593.00
 October 1 / 2\$18,879.00
 October 8 / 9\$20,769.00
 October 15 / 16.....\$10,251.00

CHECK USERS:
 Please use a donation envelope in order to more easily credit your account.

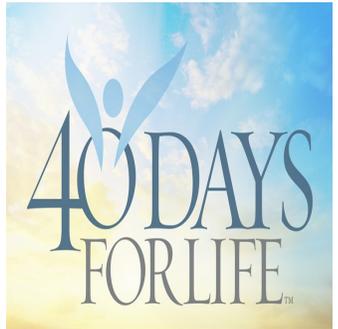
Vote on Nov. 8!

STOP PROPOSITION 1 ABORTION UP TO BIRTH

The Archdiocese of Los Angeles would like to remind everyone that, according to the teaching of our Church, Catholics have a religious and moral obligation to be faithful participants in civic affairs. PLEASE VOTE—by mail or in person! **One of the most important propositions on the ballot for November 8, 2022, is Proposition 1.** This expensive and misleading ballot measure would allow UNLIMITED LATE-TERM ABORTIONS—for any reason, at any time, even moments before birth—all paid for by your tax dollars. Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an "abortion sanctuary." To learn more, visit www.CAcatholic.org/Prop1. OR read one of the postcards located on the tables by the church doors (provided by the Archdiocese).

40 DAYS FOR LIFE

Forty Days for Life will continue its peaceful prayer and fasting vigil through November 6. Please try to spend some time with us at the Pasadena Planned Parenthood facility praying to end abortions.



Their busiest day for abortion is Tuesday. If you are able, please join us anytime Monday through Friday between 9:00 a.m. and 5:00 p.m. Let's pray that ALL abortions be stopped. Vigil location: Pasadena Planned Parenthood, 1045 N Lake Avenue, Pasadena; Hours: Monday-Friday 9:00 a.m. to 5:00 p.m.

Questions? Contact Rose at (323) 528-8094 or indigorose40daysforlife@gmail.com. Learn more at www.40daysforlife.com/pasadena.

October is the Month of the Holy Rosary

Most of us know the famous story of our Lady of Lepanto, after which October 7th became the Feast of Our Lady of the Rosary, due to the incredible odds that the greatly outnumbered Catholic Europeans were able to repel the Muslim Turks. Pope Pius V called on all of Europe to pray the Rosary. It is said that the Catholic sailors prayed the Rosary nonstop through the night before the final battle, and that it completely demoralized the Turkish fleet.

Some of us may have heard the story of the eight Jesuit priests who survived the atomic bombing on Hiroshima on August 6, 1945. They were only eight blocks from "Ground Zero," where everything was annihilated. The eight men walked away from the atomic blast to live into old age without any radiation poisoning. One of them, Fr. Hubert Schiffer, wrote a book about it called, *"The Rosary of Hiroshima"* (1953). They were interviewed numerous times and examined over 200 times! Similarly, the Franciscan friary, established by Fr. Maximillian Kolbe in Nagasaki, was left unscathed by the bomb. The survivors believed they survived because they were living the message of Fatima.

In 1964, there was an attempted Communist takeover in Brazil that was thwarted by zealous Rosary crusaders. The Irish-born priest, Fr. Patrick Peyton, who coined the phrase, "the family that prays together, stays together," was said to have accepted funding from the CIA because THEY knew how powerful the Rosary was. So, starting in 1959, Fr. Peyton was proclaiming that the Rosary is an "offensive weapon that will destroy Communism—the great evil that seeks to destroy the Faith." A recent 2019 film called, *"Guns and Rosaries,"* narrated by Martin Sheen, highlights some of the activities of "the Rosary Priest," as he promoted the Family Rosary on radio stations throughout the world.

And, finally, there is the story of guns falling to rosaries in Manilla, Philippines, in 1986. Two million people became part of a groundswell to overthrow the dictatorship of Ferdinand Marcos. Sister Ocariza, a Daughter of St. Paul, and 16 other nuns led a Rosary rally against rolling military tanks. Sister said, "staring down those tanks was the scariest experience of my life, but I believed God was there." The tanks stopped and the soldiers joined the protesters in reciting the Rosary—that was really a miracle! Sister Ocariza believes that God delivered them from the hand of the dictator and saved the country from violence. She said she looks back to the time as a source of courage and as a reminder to stand for what is right. "God was there as if the seed of democracy was being planted."



The Real St. Therese



An installment from *The Passion of Thérèse of Lisieux* by Guy Faucher

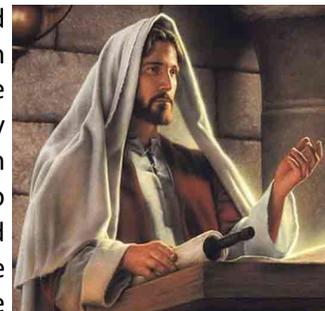
At the beginning of February 1897, Therese wrote a poem called, *A Theophane Vinard*. It expresses her spiritual friendship with the thirty-one-year-old martyr

who was to be her inseparable companion during those last months. Since she had read his letters, everything about him attracted her: his youth, his martyrdom in Vietnam, but even more, his soul, his sentiments, especially his cheerfulness: "My soul is like his. I have read the story of his life, which interested and moved me more than I can say. As a result, I have written some verses which are quite personal." She expressed her desire to go to the missions "if God calls me there one day..." and, like Theophane, "to be gathered up soon." Another young saint attracted her attention: St. Stanislaus Kostka, a novice of the Society of Jesus. He was the subject of her last play, and she projected her own aspirations onto this historical character who became her mouthpiece: "Oh! how happy I am... Soon I will contemplate Jesus no longer under the appearance of a weak child but in all the splendor of His glory... I have no regrets about anything on earth, but I do have one desire, a desire so great that I could not be happy in Heaven if it were not fulfilled. Tell me, Mary, if the blessed can still work for the salvation of souls. If I cannot work in Paradise for the glory of Jesus, I prefer to remain in exile and go on still fighting for Him! The Virgin answered in the affirmative. Then he asked her if he "could return to earth and protect those still fighting." Another affirmative reply was given. In this play she wrote, it is not difficult to see Therese's desire which was to be repeated more frequently from this time until her death.

CONTINUES NEXT WEEK

The Messianic Age

The Prophet Isaiah foretold that one day the Messiah would come, and the way He would be known would be by the Spirit of God resting on Him, empowering Him to do mighty deeds of healing and deliverance: "The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prisons to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit" (Isaiah 61:1-3).



The Messianic Age was to be an age when God's power would be released on Earth, saving people from all the tragic consequences of the Fall, resulting in uncontainable joy and gladness: "Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy" (Isaiah 35:5-6).

From the very beginning of Jesus' mission, the Gospels show these prophecies being fulfilled, first in Him and then in His disciples.

Continues next week

LOOKING FOR WAYS TO SERVE YOUR PARISH?

Little Therese Media

"Are you looking for a way to serve your beloved parish? Little Therese Media needs your help! We're a small team of volunteers here at St. Therese that's on a mission to spread the Good News through online videos and to provide online access for those who can't come to church. In other words, we publish videos on YouTube: livestream Masses, talks, weddings, funerals, and other special events for our parish community.



We are looking for volunteers to help livestream, edit videos, and grow our YouTube channel. No experience needed, just a willingness to learn! Please contact littletheresemedia@gmail.com if interested.

Mass Intentions

October 29 to November 5, 2022

Saturday Evening :

5:00 p.m.: Lauryl Ann McGrath, INT

Sunday:

*7:30 a.m.: Sr. Cecilia, OCD, INT

7:30 a.m.: Steven Hinacay, RIP

9:00 a.m.: Henry de Guia, RIP

11:00 a.m.: Maria Orozco and Jose Orozco, INT

1:00 p.m.: Fe Garchitorena, RIP

5:00 p.m.: Parishioners

Monday:

6:00 a.m.: Shirley "Pearl" Sullivan, RIP

*7:30 a.m.: Nida V. Nazareno, INT

8:00 a.m.: Jose and Julia Munoz, RIP

7:00 p.m.: Arenas Orteeta Family, INT

Tuesday—All Saints' Day:

6:00 a.m.: Alex & Lauren Cheah, INT

*7:30 a.m.: Long Hoang & Family, INT

8:00 a.m.: Eliseo Ocampo, RIP

NO 10:00 A.M. MASS!

7:00 p.m.: All Souls

Wednesday—All Souls' Day:

6:00 a.m.: Tiburcio Buenavente, RIP

*7:30 a.m.: Leo J. Lacangan, RIP

8:00 a.m.: Teresa Buenavente, RIP

7:00 p.m.: Ralph Tamez & Bonifacio Estrada, RIP

Thursday:

6:00 a.m.: All Souls Novena 1

*7:30 a.m.: Sr. Frances, OCD, INT

8:00 a.m.: Raul Romeo Buenavente, RIP

7:00 p.m.: Concepcion Aguilar, RIP

Friday:

6:00 a.m.: All Souls Novena 2

*7:30 a.m.: Sr. Frances, OCD, INT

8:00 a.m.: Josie Villacarta, RIP

7:00 p.m.: Mary Rose Go & Patrick Rosal, INT

Saturday Morning:

*7:30 a.m.: Carmelite Community

8:00 a.m.: Joanne Vu, Birthday INT

***Held at the Cloistered Carmelite Chapel**

The Carmel Chapel is open to the public every day except Sundays.

LIVE STREAMED MASSES:

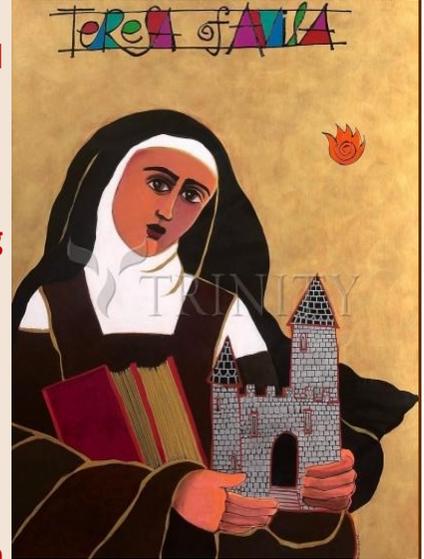
The 8:00 a.m. Daily Mass (Monday—Saturday), the 11:00 a.m. Sunday Mass, and the 7:00 p.m. weekday Masses are live streamed on Facebook AND YouTube (for those unable to attend due to illness, etc.). Links to those two sites are on our website's home page (in the top left column).

Quiet Listening Prayer

FROM THE WAY OF PERFECTION

By St. Teresa of Avila

You already know that God is everywhere. It's obvious, then, that where the king is, there is his court; in sum, wherever God is, there is Heaven.



Without a doubt, you can believe that where His Majesty is present, all glory is present. Consider what St. Augustine says, that he sought Him in many places but found Him ultimately within himself. Do you think it matters little for a soul with a wandering mind to understand this truth and see that there is no need to go to Heaven in order to speak with one's Eternal Father or find delight in Him? Nor is there any need to shout. However softly we speak, He is near enough to hear us. Neither is there any need for wings to go to find Him. All one need do is go into solitude and look at Him within oneself, and not turn away from so good a Guest but with great humility speak to Him as to a father. Beseech Him as you would a father; tell Him about your trials; ask Him for a remedy against them, realizing that you are not worthy to be His children (Chapter 28, No.2).

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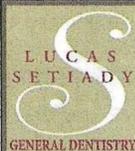
For further information, please call the Parish Office.

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